

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Shawn Mueske

Office sought or ballot question Willmar City Council District Ward 4

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 10/31/2015 to 11/23/2015

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 298.00 TOTAL CASH-ON-HAND \$ 94.80  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 298.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date         | Purpose             | Amount            |
|--------------|---------------------|-------------------|
| 11/15        | PO Box rental       | 66. <sup>00</sup> |
| 11/23        | bulk mailing charge | 580.24            |
| <b>TOTAL</b> |                     | <b>646.24</b>     |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
|              |         |                               |                                    |
| <b>TOTAL</b> |         |                               |                                    |

I certify that this is a full and true statement. Shawn Mueske 11/23/15

Signature Date

Printed Name Shawn Mueske Telephone (320) 214-9134 Email (if available) \_\_\_\_\_

Address 2026 5th St SW Willmar, MN 56201

Report

Office

Name

For Office Use Only:

Ward 4 Mueske Committee

| 2015<br>Date | Donor        | Street Address | City, State, Zip  | Employer           | Amount   | Total |
|--------------|--------------|----------------|-------------------|--------------------|----------|-------|
| 20-Nov       | Shawn Mueske | 2026 5th St SW | Willmar, MN 56201 | Ridgewater College | \$200.00 | \$ -  |